



# Massachusetts School Building Authority

**Deborah B. Goldberg**  
*Chairperson, State Treasurer*

**James A. MacDonald**  
*Chief Executive Officer*

**Mary L. Pichetti**  
*Executive Director / Deputy CEO*

## **Facilities Assessment Subcommittee Meeting** **September 17, 2025** **9:30 AM**

Conference Call Meeting: Those who would like to participate in the meeting should contact [Claire.Lerner@massschoolbuildings.org](mailto:Claire.Lerner@massschoolbuildings.org) for the call-in information and instructions. If you prefer or have any questions, please call 617-960-3001.

### **AGENDA\***

**A: Introduction** 9:30 AM

**B: District Presentations**

Franklin County Technical High School 9:40 AM

Dracut, Joseph A. Campbell Elementary School SD Update 10:40 AM

**C: Staff Updates**

Schematic Design Updates

East Bridgewater, Central Elementary School 11:20 AM

Lexington, Lexington High School 11:30 AM

Annual Cap Reconciliation Update 11:40 AM

*\*All times are approximate.*